**LAURENCE**

**PINKUS 12**

**V**

**DAVID**

**LAWRENCE 14 14**

**PREM ROUND**

**PLAY BY 31st MAY**

**1st ROUND**

**PLAY BY 30thJUNE 31st MAY**

**2nd ROUND**

**PLAY BY 24st JULY**

**FINAL PLAYED**

**15THor16THSEPT**

**SEMI-FINAL**

**PLAY BY 31st AUG**

**SURESH**

**PADHIAR 8**

**V **

**EDDIE**

**LANE 9**

**-------------------------**

**LAURENCE**

**PINKUS 12**

**V  **

**LESLIE**

**GOLD 5**

**-----------------------**

**GARY**

**LUX 10**

**V **

**DAVID**

**LAWRENCE 14**

**-------------------------**

**STANLEY**

**STANKLER 7**

**V **

**ALAN**

**SIMONS 13**

**V**

****

****

**3rd ROUND**

**PLAY BY 20st AUG**

**MENS HANDICAP CUP 4 BOWLS TO 21 incudes H/CAP DIFFERENCE**

**CLUB COMPETITION**

**SURESH**

**PADHIAR 8**

**V **

**DOUG**

**GREENSTON 13**

**-----------------------**

**EDDIE**

**LANE 9**

**V **

**GERALD**

**DIAMOND 12**

**RAY**

**HARRIS 8**

**V **

**LAURENCE**

**PINKUS 12**

**-----------------------**

**LESLIE**

**GOLD 5**

**V **

**MORRIS**

**JOSEPHS 9**

**-----------------------**

**ERIC**

**HILL 8**

**V **

**GARY**

**LUX 10**

**-----------------------**

**DAVID**

**LAWRENCE 14**

**V **

**ROY**

**DAVIS 5**

**-----------------------**

**STANLEY**

**STANKLER 7**

**V **

**ALAN**

**KELLER 5**

**-----------------------**

**ALAN**

**SIMONS 13**

**V **

**WALTER**

**JESSENER 11**

**HOWARD MOSS 7**

**V **

**SURESH PADHIAR 8**

**-----------------------------**

**ALAN BALFOUR 8**

**V **

**DOUG GREENSTON 13**

**-----------------------------**

**EDDIE LANE 9**

**V **

**GILBERT BLACKMAN 8**

**------------------------------**

**GERALD DIAMOND 12**

**V **

**MIKE LEE 5**

**------------------------ RAYHARRIS RAY HARRIS 8**

**V **

**----------**

**--------------------------**

**GEOFFREY BURNS 5**

**V **

**LAURENCE PINKUS 12**

**-----------------------------**

**BERNARD TAUB 8**

**V **

**LESLIE GOLD 5**

**-----------------------------**

**MORRIS JOSEPHS 9**

**V **

**TONY CARSON 4**

**-----------------------------**

**ALAN KRISMAN 8**

**V **

**ERIC HILL 8**

**------------------------------**

**RAY OSBORNE 6**

**V **

**GARY LUX 10**

**------------------------------**

**DAVID LAWRENCE 14**

**V **

**ROGER NEVILLE 6**

**----------------------------------**

**ROY DAVIS 5**

**V **

**STEPHEN BARNES 10**

**------------------------------**

**WARREN ROSS 6**

**V **

**STANLEY STANKLER 7**

**------------------------------**

**DAVID PACIFICO 7**

**V **

**ALAN KELLER 5**

**------------------------------**

**FRANK MANCHES 13**

**V **

**ALAN SIMONS 13**

**-----------------------------**

**STANLEY PETERS 6**

**V **

**WALTER JESSENER 11**

**SURESH**

**PADHIAR 8**

**V **

**LAURENCE**

**PINKUS 12**

**-------------------------**

**DAVID**

**LAWRENCE 14**

**V **

**ALAN**

**SIMONS 13**

****

****

**SURESH PADHIAR 8**

**V **

**ROGER KUTCHINSKY 4**

**-----------------------------**

**COLIN WAGNER 7**

**V **

**DOUG GREENSTON 13**

**--------------------------------**

**BENNO STERN 6**

**V **

**GILBERT BLACKMAN 8**

**--------------------------------**

**KAMAL DAVE 8**

**V **

**MIKE LEE 5**

**-----------------------------**

**GEOFF WOLF 5**

**Match not played **

**NEIL KAUFMAN 5**

**-------------------------------------**

**LAURENCE PINKUS 12**

**V **

**JOHN FIXLER 8**

**-----------------------------------**

**PHILIP NORMAN 8**

**V **

**LESLIE GOLD 5**

**---------------------------------**

PLEASE NOTE THAT IF YOU ARE UNABLE TO PLAY YOUR MATCH BY THE REQUIRED DATES YOU MUST INFORM THE COMPETITION SECRETARY. COLIN WAGNER

**COMPETITION WINNER =**

**LAURENCE PINKUS SCORE = 21-16**

**3 DATES ( 2 WEEKDAYS & 1 WEEKEND ) MUST BE GIVEN BY CHALLENGERS TO OPPONENTS TO AGREE A DATE TO PLAY THEIR MATCH.**

**ALL MATCHES TO BE PLAYED BY DATE SHOWN**