**JACK LINES CUP - 4 WOODS**

**BEST OF 3 SETS - FIRST TO REACH 7 SHOTS IN EACH SET**

**CLUB COMPETITION**

 **FINAL WEEKEND**

 **15th /16th SEPT**

**PLAY BY**

**3RD SEPT.**

**PLAY BY 21stAUGUST**

**PLAY BY 31st JULY**

**PLAY BY 30THJUNE**

**PRELIMINARY ROUND PLAY BY 31st MAY**

 ** JOHN**

 **FIXLER**

 **v**

** ERIC**

**CRAVITZ**

**-----------------------**

** FRANK**

 **MANCHES**

**V**

 ** GILBERT**

 **BLACKMAN**

**-----------------------**

 ** DAVID**

**LAWRENCE**

**V**

** ALAN**

**BALFOUR**

**------------------**

** LAURENCE**

 **PINKUS**

**V**

****

**EDDIE BORDOLEY**

 **ALL MATCHES TO BE PLAYED BY DATE SHOWN**

** GERALD**

 **DIAMOND**

**V**

** JOHN**

 **FIXLER**

**------------------------**

** ERIC**

 **CRAVITZ**

**V**

** DOUG**

 **GREENSTON**

**------------------------**

** SURESH**

 **PADHIAR**

**V**

** FRANK**

 **MANCHES**

**------------------------**

** JANE**

 **CAPLAN**

**V**

** GILBERT**

 **BLACKMAN**

**------------------------**

**DAVID**

**LAWRENCE**

 **V**

** STEPHEN**

 **BARNES**

**-----------------------**

** ALAN**

 **BALFOUR**

**V**

** STANLEY**

 **PETERS**

**-----------------------**

** LAURENCE**

 **PINKUS**

**V**

 ** GEOFF**

 **WOLF**

**-------------------------**

** DAVID**

**WINNY**

 **V**

 ** EDDIE**

 **BORDOLEY**

**MIKE LEE**

 **V **

**GERALD DIAMOND**

**-----------------------------------**

**JOHN FIXLER**

 **V **

**MARLENE PETERS**

**-----------------------------------**

**LINDA PACIFICO**

 **V **

**LIZ MANCHES**

**----------------------------------**

**DAVID PACIFICO**

 **V **

**KAMAL DAVE**

 **--------------------------------**

**PHILIP NORMAN**

 **V **

**STANLEY STANKLER**

**-----------------------------------**

**ALAN KRISMAN**

 **V **

**FRANK MANCHES**

**----------------------------------**

**RAY OSBORNE**

 **V **

**EDDIE LANE**

**-----------------------------------**

**ROY DAVIS**

 **V **

**JO OSBORNE**

**-----------------------------------**

**VIV BALFOUR**

 **V **

**SANDRA GRANT**

**---------------------------------**

**SARA LINSKELL**

 **V **

**STEPHEN BARNES**

**-----------------------------------**

**ROGER KUTCHINSKY**

 **V **

**HOWARD MOSS**

**----------------------------------**

**GEOFF BURNS**

 **V **

**FRANCES MOSS**

**-----------------------------------**

**LAURENCE PINKUS**

 **V **

**GARY LUX**

**HILARY BURNS**

**V**

**GERALD DIAMOND**

**-------------------------------**

**MARTIN MOSS**

**V**

**JOHN FIXLER**

**-------------------------------**

**ERIC CRAVITZ**

**V**

**LINDA PACIFICO**

**------------------------------**

**DOUG GREENSTON**

**Match not played**

**DAVID PACIFICO**

**-----------------------------**

**SURESH PADHIAR**

**V**

**STANLEY STANKLER**

**--------------------------**

**ALAN KELLER**

**V**

**FRANK MANCHES**

**---------------------------**

**JANE CAPLAN**

**V**

**RAY OSBORNE**

**---------------------------**

**GILBERT BLACKMAN**

**V**

**ROY DAVIS**

**-----------------------------**

**DAVID LAWRENCE**

**V**

 **VIV BALFOUR**

**---------------------------**

**VALERIE STRACHAN**

**V**

**STEPHEN BARNES**

**-----------------------------**

**ALAN BALFOUR**

**V**

 **HOWARD MOSS**

**------------------------------**

**STANLEY PETERS**

**V**

**GEOFF BURNS**

**------------------------------**

**JACK LYNES**

**V**

**LAURENCE PINKUS**

**------------------------------**

**LESLIE GOLD**

**V**

**GEOFF WOLF**

**---------------------------**

**ERIC HILL**

**V**

**DAVID WINNY**

**-----------------------------**

**EDDIE BORDOLEY**

**V**

**COLIN WAGNER**

** JOHN**

 **FIXLER**

**V**

** FRANK**

 **MANCHES**

**-----------------------**

** DAVID**

**LAWRENCE**

**V**

****

**LAURENCE**

**PINKUS**

****

**FRANK**

**MANCHES**

**V**

****

**DAVID**

**LAWRENCE**

**ALL MATCHES MUST BE PLAYED 4.30pm ANY DAY OR TUESDAY, THURSDAY, SATURDAY OR SUNDAY MORNINGS3 DATES ( 2 WEEKDAYS & 1 WEEKEND ) MUST BE GIVEN BY CHALLENGERS TO OPPONENTS TO AGREE A DATE TO PLAY THEIR MATCH.**

PLEASE NOTE THAT IF YOU ARE UNABLE TO PLAY YOUR MATCH BY THE REQUIRED DATES YOU MUST INFORM THE COMPETITION SECRETARY. COLIN WAGNER

**COMPETITION WINNER =**

**DAVID LAWRENCE 7-3 & 7-1**

**SCORE = 2-0 (SETS)**